

Year I RE Curriculum

| Autumn | Spring | Summer |
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| Domestic Church- Families | Local Church- Special People | Pentecost- Holidays and Holydays |
| God's love and care for every family | People in the parish family: | Pentecost: feast of the Holy Spirit: |
| God who never stops loving: | -to talk about their experience and feelings about the | -to talk about their experience and feelings about |
| -to talk about their experience and feelings about the | special people they know or have heard about. | holidays. |
| roles of people within families. | -to say what they wonder about the help special people | - to wonder about what makes a holiday a happy time. |
| -to say what they wonder about the care given to | give them. | - to ask and respond to questions about the difference |
| people within families. | - to ask and respond to questions about what makes a | between ordinary days and holidays and why we have |
| -to ask and respond to questions about the difference | person special. | them. |
| between families. | - to recognise and retell some stories about Jesus' life. | -to recognise what a holy day is and the story of |
| - to recognise the stories and psalms which reveal | to recognise how everyone helps each other because | coming of the Holy Spirit at Pentecost. |
| God's love and care. | they belong to the parish family. | - to recognise some symbols of the Holy Spirit. |
| - to retell some of the psalms and something about | | -to retell the story of the coming of the Holy Spirit at |
| Jesus' childhood. | Eucharist - Meal | Pentecost. |
| | Mass, Jesus' special meal: | - to describe the ways in which the Holy Spirit is a |
| Other faiths | -to talk about their experience and feelings about meals | helper and guide. |
| Judaism | which are special to them. | |
| Abraham and Moses: | - to say what they wonder about why people share | Reconciliation/Anointing of the sick- Being sorry |
| -to know the story of the family of Abraham. | special meals. | God helps us choose well: |
| - to know Moses leads the Jewish people to freedom | - to ask and respond to questions about meals which | -to talk about their experiences and feelings about |
| - to know God led the Jewish people to freedom. | are special to them. | making choices. |
| | -to recognise and retell the story of Jesus' special meal | - to say what they wonder about concerning making |
| Baptism/Confirmation- Belonging | at the Last Supper. | choices. |
| Baptism: an invitation to belong to God's family: | - to use religious words to say what happens at Holy | - to ask and respond to questions about the |
| -to talk about their experience and feelings about | Communion during Mass. | consequences that choices have on others and |
| belonging to different groups. | | themselves. |
| -to say what they wonder about belonging and what | Lent/Easter- Change | - to ask and respond to questions about being sorry for |
| that means. | Lent: a time for change: | the wrong choices they have made. |
| to ask and respond to questions about their own and | -to talk about their experience and feelings about | - to ask questions about how it can sometimes be |
| others experiences of belonging to different groups | changing and acquiring new skills. | difficult to forgive others. |
| -to recognise and use some religious words and | - to say what they wonder about the ways in which | -to recognise and retell the story of the call of Levi and |
| phrases used in Baptism | change happens. | the encounter of Jesus with Zacchaeus as religious |
| -to use religious words and phrases to describe some | - to ask and respond to questions about their own and | stories. |
| actions and symbols used in a Baptism | others' experience and feelings about how we can | - to use religious words like 'forgiveness' and 'be sorry' |
| - to know that Baptism is the beginning of life in the | change. | to describe when they or others have made wrong |
| Church family. | - to recognise and retell the stories of Palm Sunday, | choices. |

| Advent/Christmas- Waiting | Good Friday and Easter Sunday as religious stories. | - to describe ways in which people say sorry and |
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| Advent: a time to look forward to Christmas: | - to recognise that people use the opportunity of Lent | forgive each other because they follow Jesus. |
| -to talk about their experience and feelings about | to change and make a new start. | |
| waiting. | - to recognise and use religious words and phrases to | Other Faiths- Islam |
| -to say what they wonder about waiting. | describe some religious actions and symbols of Ash | Muhammad: |
| - to ask and respond to questions about their own and | Wednesday, Lent and Easter Sunday. | - to recall special stories and |
| others' experiences and feelings of waiting. | - to describe how Christians choose to use the | - to recall the story of Muhammad |
| - to ask questions about what they and others wonder | opportunity of Lent to change. | -to know Muhammad preached kindness and |
| about and realise that some of these questions are | | Muhammad is important for Muslim people. |
| difficult to answerto recognise that Advent is a time | | |
| of waiting to celebrate Jesus at Christmas. | | Universal Church- Neighbours |
| - to recognise the Advent wreath, calendar, the colour | | Neighbours share God's world- |
| purple and the Crib as religious signs and symbols. | | -to talk about their experience and feelings about |
| - to use some religious words and phrases about Advent and waiting. | | neighbours. -to say what they wonder about neighbours, both |
| Advent and waiting. | | locally and globally. |
| | | -to ask and respond to questions about their own and |
| | | others' experiences and feelings about neighbours. |
| | | -to recognise that everyone is our neighbour and is |
| | | loved by God. |
| | | - to recognise that because of their religion people act |
| | | fairly towards others. |
| | | - to retell special stories about Jesus and his friends. |
| | | - to describe some ways in which religion is lived out |
| | | by believers. |